U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 35 HD	2. Fiscal Year Covered From:	
	1 / 1 / 2004 Through: 12 / 31 / 2004	
Name and address of person filing.	4. Name, file number, and address of labor organization.	
Name Jacqueline K White	Name Office & Professional Employees IU Local 537	
	Labor Organization File Number 530-711	
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any	
Street 3229 E. Fotthill Blvd	Street 3229 Rast Foothill Blvd	
City Pasadena	City Pasadena	
State California ZIP Code + 4 91107	State California ZIP Code + 4 91107	
5. Position in labor organization. [Business Representative		
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of		
monetary value from an employer whose employees your organizati	ion represents or is actively seeking to represent.	
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.	
Name		
Trade Name, if any:		
P.O. Box, Bidg., Room No., if any		
Street ·	7.b. Amount.	
City		
State ZIP Code + 4		
Signature		
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed Signed	On 07/05/2005 626-577-5600 ext 15	
Signed Janger J. Mr.	Date Telephone Number	
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Name of Person Filing Jacqueline White	File Number U- 3540	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.		
8. Name and address of Business (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4 10. If 9.b. or 9.c. is checked give trust or employer's name.	9. Business deals with: a. Labor Organization b. Trust c. Employer 11.a. Nature of such dealing.	
Name Trade Name, if any: P.O. Box, Bldg., Room No., if any		
Street 1	11.b. Approximate dollar value of such dealing.	
City	12.a. Nature of interest held or income received.	
State ZIP Code + 4		
	12.b. Amount.	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.		
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment. I received reimbursed expenses for attending the	
Name O.P.E.I.U. Locals 30/537 Trust Funds	International Foundation of Employee Benefit Plans 2004 Annual Benefits Conference to receive	
Trade Name, if any:	education and training necessary to perform my fiduciary responsibilities as a labor union trustee.	
P.O. Box, Bidg., Room No., if any		
Street 520 South Lafayette Park Place		
City Los Angeles		
State California ZIP Code + 4 90057	1 COMMITTEE TO SERVICE THE PROPERTY OF THE PRO	
13.b. Is the Business an Employer X or Consultant ?	14.b. Amount of payment. \$2,268	